|                          | COLUMN 1   | COLUMN 2   |     | COLUMN 3   |             | COLUMN 4   |
|--------------------------|--|--|-----|--|-------------|--|
| (1)<br>(2)<br>(3)<br>(4) | Topic (one sentence description of the decision being sought) Who will take Decision Give Date or Period within which Decision is to be taken Directorate Contact  | <ul> <li>(5) Principal Groups/Organisations to be consulted before decision is made</li> <li>(6) Method of Consultation</li> </ul>           | (8) | Name of person(s) to whom representations can be made ⊠ ☎ When should they be made by (closing date) | (9)<br>(10) | List background documents submitted to Cabinet/Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt Date first entered in Notice                                   |
| (1)<br>(2)               | Property Acquisitions  Councillor Chris Vinson, Portfolio Holder for Finance, Governance and Digital or Strategic Director (Corporate Resources)   | <ul><li>(5) Residential and Commercial Investment Project Advisory Groups</li><li>(6) Meetings as required by the Portfolio Holder</li></ul> | (7) | Mike Davis, Strategic<br>Director (Corporate<br>Resources); Tel: 01304<br>872107<br>Ongoing          | (9)         | Reports to Portfolio Holder/Strategic Director. The information will be restricted as it relates to the financial or business affairs of any particular person (including the Council)  6 January 2017 |
| (3)                      | Ongoing (decisions to be taken by Portfolio Holder for Finance, Governance and Digital or Strategic Director (Corporate Resources))  Mike Davis, Strategic Director (Corporate Resources); Tel: 01304 872107 |  |     |  | (10)        | o January 2017   |

## **Brief Details of Item:**

(Please provide information about the contents of this item and the reason for decision.)

On 30 November 2016 the Council approved a Property Investment Strategy. This notice relates to decisions to be taken to acquire properties in pursuance of the adopted Strategy.

## Deadline for Item:

(Please indicate the date and whether this is statutory, operational or to meet the requirements of another agency.)

Ongoing – This relates to an ongoing programme.